

## Seasons of Stewardship with Ven. Wayne Varley

Continue your stewardship reflection journey with Wayne through Advent Christmas and Epiphany ▶ 6



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WINTER 2022

# Dialogue

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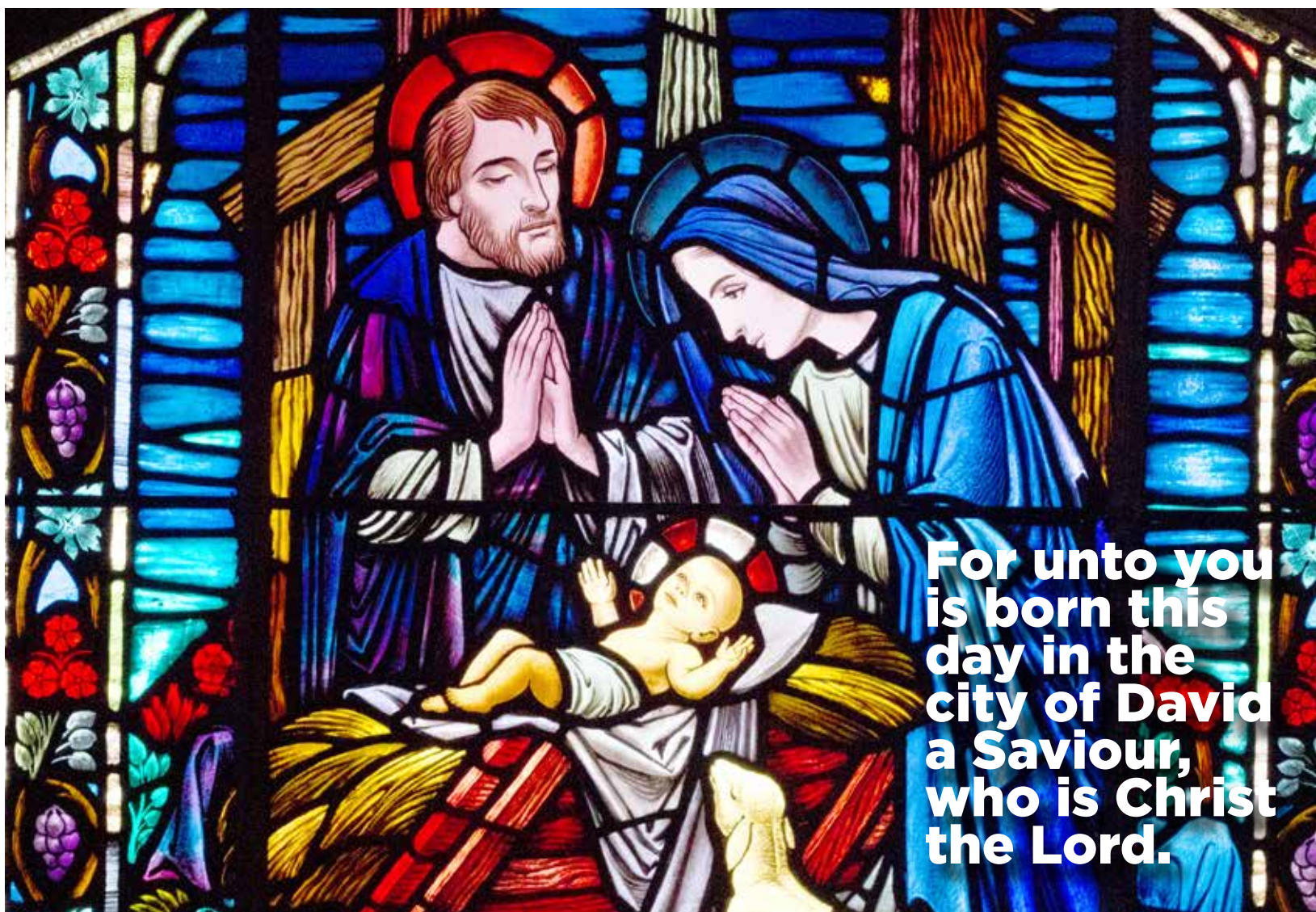


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## Diocese of Ontario Green Group helps parishes reduce carbon emissions

■ Thermal imaging service now offered free of charge to all churches in the Diocese of Ontario as a tool for reducing heat loss in buildings. ▶ 5



For unto you is born this day in the city of David a Saviour, who is Christ the Lord.

■ GANANOQUE. The passage from Luke chapter 2 verse 11 is illustrated in this stained glass window at Christ Church Anglican Church in Gananoque. The season of Advent begins on Sunday November 27 in our diocese. Advent is a season of the liturgical year observed as a time of expectant waiting and preparation for both the celebration of the Nativity of Jesus at Christmas and the return of Jesus at the Second Coming. Photo-Mark Hauser.

### Plant a tree and safeguard creation

■ St. Paul's, Cardinal, uses Global Anglican Communion Forest project to mark 150<sup>th</sup> anniversary of the parish through distribution of Norway Spruce seedlings. ▶ 2

### Bishop promotes Lambeth initiative

■ Bishop Michael and Diocese of Ontario Green Group partner to promote the Anglican Communion Forest Project and seek to safeguard the integrity of creation through tree planting project. ▶ 3

### Give the gift of stewardship

■ The Ven John Robertson asks how we can sustain and grow future funding for parish and diocesan life through gift planning, legacy gifts and planned giving as financial stewardship best practice. ▶ 4

### Luke's Place affordable housing

■ Ecumenical partnership that grew out of meetings at St. Luke's Kingston works towards dream of establishing housing needs for disadvantaged and vulnerable members of our community. ▶ 4

### The God who performs miracles

■ Diana Duncan Fletcher reflects on sharing conversations on difficult subjects, recalling childhood in Apartheid-era South Africa living under government policies of racial segregation. ▶ 7

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Bishop Michael's Norway Spruce seedling from the 150<sup>th</sup> anniversary service at St. Paul's Anglican Church in Cardinal. Photo-Michael Oulton.

# St. Paul's Spruce Seedlings

*All Saints South Grenville Parish joins Anglican Communion Forest Project*

**Mark Hauser**  
Diocesan Communications

St. Paul's Anglican Church in Cardinal hosted Bishop Michael Oulton on a Sunny Sunday morning in early October this year to celebrate the Parishes 150<sup>th</sup> anniversary. As part of his visit, the bishop offered a prayer of blessing for 50 pine saplings that were handed out to the congregation to commemorate the parish anniversary. The idea came from the bishop himself and his Lambeth call to action in our diocese for all parishes to participate in the Anglican Communion Forest Project.

Launched in early August at Lambeth this year, the Anglican Communion Forest project is a shared vision for the Anglican Communion to restore and renew forests across the Communion by committing to a wide range of creation care activities. One of these activities is to plant new trees. Bishop Michael, in a letter to our diocese at the end of August following Lambeth, invited each parish to commit to planting 160 trees—marking the Diocese

of Ontario's 160<sup>th</sup> anniversary).

Philip Bury, a warden at St. Paul's, considered the bishop's invitation and thought it would be a great initiative for their 150<sup>th</sup> celebration. "We only distributed 50, I'm afraid, because we knew that our tiny congregation couldn't absorb 160, but it was definitely in response to the bishop's request" says Philip.

Purchased from Ferguson Forest Nursey in Kemptville, the Parish paid \$1.60 for each seedling, a fast growing Norway Spruce. "Lots of happy children and serious grown ups took them away" says Philip.

Conifers like the Norway Spruce are best planted in Spring just as the ground thaws, when soil moisture is high and the cooler conditions help keep seedlings from drying out. Until then they can be planted in a container and transplanted in the Spring.

Hailing from Europe, the Norway Spruce did not actually originate in Norway. The tree grew in the Black Forest and other parts of the continent long before making its way to Norway around 500 B.C.

Philip will plant his

on his property. "It isn't easy for everyone to absorb a tree, I am lucky to live in a home that has a good sized yard" he says. For the seedlings that were not taken home that Sunday, Philip hopes to encourage his local municipality to find space for the remaining trees.

Bishop Michael took his own seedling from St. John's that Sunday, planting it in his backyard. Through next Spring and Summer he hopes that all the parishes of the Diocese of Ontario will take up this challenge and inspire their parishioners to pick up a shovel and plant a tree. The bishop, in reflecting on the tree that the Archbishop of Canterbury planted at Lambeth this Summer to begin the project: "May the seeds planted at Lambeth find good soil here at home, taking root as we continue our ministry together in the name of Christ."

The congregation at St. Paul's, Cardinal, has no doubt that like the trees they plant, Christian ministry will continue to grow in their community for another 150 years.



## Dialogue

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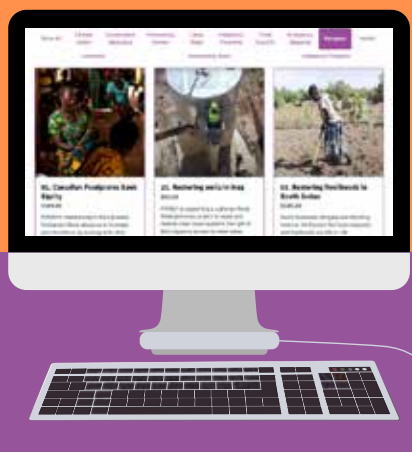
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# From the tiny seed comes the mighty tree

## Bishop Michael Oulton



One of the greatest joys I experience as an Anglican is being part of a church that exists from a local to global expression. The Anglican church we most often experience, lives in villages, towns and cities across our diocese. This is where we primarily put our faith in action, living out both the Great Commandment and the Great Commission of Jesus Christ. Faithful Anglican congregations respond to a multitude of local needs within those communities from thrift stores, drop-in centres, food banks, support programs and the list goes on.

While we primarily put our 'faith in action' through the local parish, our church also has a dynamic life which spans the globe. The Anglican Communion, of which we are a part, is found in over 165 countries throughout the world. It is comprised of a beautiful tapestry of cultures, languages, traditions and civil societies. We are churches in communion with the Archbishop of Canterbury. The Anglican Consultative Council assists us to live the same Great Commandment and Great Commission of Jesus Christ on a global level.

Sometimes, our greatest challenge of living in Communion on a global scale is to

experience the gift of diversity and rejoice in that gift as opposed to focussing upon the challenges that same diversity sometimes brings. We are the third largest Christian denomination in the world, meaning that we have a strong voice on the international stage. The Marks of Mission created in 1984 by the Anglican Consultative Council have become more and more grafted into the local mission and ministry of our Churches, serving as guideposts for our Churches' mission from the Village Parish to the voice of our Communion at the United Nations.

The recent Lambeth Conference of Bishops inaugurated the Anglican Communion Forest Project in response to the Fifth Mark of Mission. You will recall that the fifth mark of mission calls upon us to "safeguard the integrity of creation and sustain and renew the life of the earth." The Forest Project achieves two significant goals in my



"I am also thrilled that a number of parishes have begun to consider ways in which the Forest Project can be taken up within our communities" says Bishop Michael Oulton.

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view. First, it visually and tangibly raises awareness surrounding our need to be faithful stewards of creation in the midst of the climate crisis. Secondly, this initiative is yet another vehicle

through which our Church can work in concert with others to raise awareness both locally and globally of our call to be good stewards of the earth.

I am pleased that the Diocesan Green

Group has accepted my invitation to help us begin to find our place within the Anglican Communion Forest Project. I am also thrilled that a number of parishes have begun to consider ways in which

the Forest Project can be taken up within our communities. Will the Anglican Communion Forest Project solve the climate crisis? No, it won't by itself, but as we continue to take steps in faith, together with our partners around the world, we will move toward the goal of climate health that we all desire. Remember the parable of the mustard seed in Matthew's Gospel? It reminds us that from the tiniest of seeds comes the mightiest of trees and in itself is an image of the Kingdom of God. The tiniest first step in faith can yield the mightiest of results.

I would like to encourage you to read more about the Anglican Communion Forest Project at [www.communionforest.org](http://www.communionforest.org). The opening statements on that page "To plant is to hope, to restore is to heal and to protect is to love" resonate so deeply with the simplicity and depth of the Great Commandment to Love God, neighbour and self in equal measure. I look forward to seeing how we will seize the opportunities afforded us through participation in this project, taking our place in the global conversation around climate stewardship. The life of the world and the legacy we leave will depend on it.

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Gift-planning, planned giving, legacy gifts are all part of a growing emphasis on sound financial support for churches, hospitals, universities, and thousands of non-for-profit charitable organizations in Canada. Photo-Shutterstock.

# Gift planning 101

As we approach 2023, the importance of legacy gift planning for the churches future

**Ven. John Robertson**  
Diocese of Ontario Foundation

*“The Minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.”*

- The Book of Common Prayer (1979), The Episcopal Church, page 445, at the conclusion of the “Thanksgiving for a Child” Service

Oh, how I wish this thoughtful, pastoral rubric were part of our Canadian liturgical resources—The Book of Common Prayer of 1962, The Book of Alternative Services (1985), and excellent additional alternatives and options for trial use, available both in print and online. Just imagine if this American sound teaching were part and parcel of parish and diocesan life in Canada—and taken seriously by every leader committed to a way of life of year-round creative and visionary stewardship.

Imagine if the leaders of our various foundations, ecumenical community groups, and not-for-profit organized programmes made this teaching a prime focus for secure, future funding.

This teaching is not by any means new. In the Book of Common Prayer of 1549, yes, 1549, as part of the “Visitation of the Sick” rite (leaving it a bit late, mind you), we have these poignant words:

“And if he have not afore disposed his goods, let him then make his will. (But men must be often admonished that they set an order for their temporal goods and lands, when they be in health.) And also to declare his debts, what he oweth, and what is owing to him, for discharging of his conscience, and quietness of his executors.”

Gift-planning, planned giving, legacy gifts are all part of a growing emphasis on sound financial support for churches, hospitals, universities, and thousands of non-for-profit charitable organizations in Canada. Annual giving, special one-time gifts for particular projects or emergencies, are still important for the well-being of on-going

life of our society. But legacy gifts, or the gifts of accumulated assets to be precise, are vitally important as the work of non-governmental groups becomes increasingly significant and essential.

I write now as a specialist in the ministry of gift planning, having served for many years as senior national gift planning officer of the Anglican Church of Canada. I learned as a parish priest, first, that an understanding of full-time stewardship is the basis of everything else... the sharing of our gifts of time, energy, abilities, and financial resources, as a response to God’s gifts and blessings to us. Good and faithful stewards strive to make a difference in people’s lives, responding especially to Our Lord’s command, “love God and our neighbours.” For baptised Anglicans, this means in some detail, living out our Baptismal Covenant (cf Anglican Church of Canada—The Ministry of All the Baptized).

In parish life, our Sunday offerings help to meet the expenses of looking after a church building and property, the costs of providing effective ministry and

service and to paying a share in the life and programme of the diocese and General Synod, The Primate’s Fund, and so forth. Increasingly parishes are asked to help local community groups and vulnerable people, especially during times of crisis. But as these expenses rise, other sources of funding will depend on legacy gifts, including bequests (hence the importance of having a valid will, reviewed regularly with professional assistance), consideration of the tax benefits of gifts of listed securities, gifts of life insurance (either new for the church specifically or ones already in place), charitable gift annuities (especially for seniors), and other forms of gift planning.

The Anglican Diocese of Ontario Foundation has on its website some material which outline various ways of taking seriously the wide ways of sharing financial resources, with further information prepared by a lawyer who specialises in this aspect of legal counsel to be included in 2023.

Here is a good summary of what this aspect of Christian stewardship really means: *“Remember that when you leave this earth, you can take with you nothing that you have received—only what you have given: a full heart enriched by honest service, love, sacrifice and courage.”*

- St. Francis of Assisi.

## Luke’s Place Kingston

**Ven. John Robertson**

One of the joys of being a “retired” priest in our diocese is the opportunity of assisting the bishop in supporting parishes here and there to give full-time incumbents a Sunday break—As an aside, there is no such thing as a retired Anglican clergyperson. One is ordained as deacon, priest or bishop for life; we do not hang up our “shingles” at age 65 or 70. Nor do other baptised Christians – the Baptismal Covenant is for life.

That’s how I discovered Luke’s Place Kingston, centred since its founding in 2018 at historic St. Luke’s Parish, Kingston. That’s when I originally met Greg Westlake, a very active former RCAF pilot and lay leader in the

Diocese of Ontario. He is the treasurer now of this newly incorporated not-for-profit registered charity, with its own CRA number.

Luke’s Place Kingston has a dream: An ecumenical group focused on providing affordable places to call home for people with intellectual challenges. The directors, now a board of 17 members, have done their homework well, including research and partnership with consultation with community groups and specialists in the field. This includes, among others, leadership with a community/housing facilitator with Community Living Kingston and District (see website).

The dream, now almost a reality, is to construct and support a building in the Kingston area that



**LUKE'S PLACE  
KINGSTON**

You can help raise  
**\$50,000**  
for urgent housing  
needs in the community

will be designed specifically for the overwhelming housing needs of local residents. Initial fund-raising goals of \$ 50,000, now well on its way, will cover upfront costs and help to obtain mortgaging for a small apartment building based on a well-designed model: 1/3 tenant pay market rent; 1/3 tenants pay 80 % of market rent; and 1/3 tenants served by Community Living Kingston and District (rents geared to income).

The challenge: People who have an intellectual disability are often discriminated against, suffer from loneliness, and cannot find housing that they can afford. Individuals now on provincial Ontario Disability Support Program only \$ 522 per month as their housing allowance. The average Kingston-area monthly one-bedroom rental cost is currently \$1,300-\$1,400.

I submit this project should be a priority in the

ministry and programme of our diocesan life and deserves our support.

For further information, contact Irene Watt, chair, iwatt@kos.net or lukesplacekingston@gmail.com or call (613) 546-5791 and leave a message. Financial support, including monthly contributions, can be arranged with treasurer, Greg Westlake, telephone (613) 536-8811.

### Why donate to Luke's Place Kingston?

People who have an intellectual disability are often discriminated against, suffer from loneliness and cannot find housing that they can afford.

With supports, they have wonderful gifts to share with the community.

Diocese of Ontario Green Group

# Reducing heat loss/lowering heating costs in your church: a new tool available in the Diocese of Ontario

**Diocesan Green Group**

The 2021 Synod of the Diocese of Ontario passed a motion that the parishes should “reduce their carbon emissions by 50% by 2030 over 2018 levels and to report annually to Synod Council on progress being made”. The period is short and the challenge large; how can the parishes respond? The Diocesan Green Group developed a website discussing implications of this resolution and providing information about options to achieve the goal (visit <https://www.ontario.anglican.ca/creation-care/church-buildings>). In this brief article, we report on an additional tool that we have worked on and are now making available – free of charge – to any interested church in the Diocese: thermal imaging that shows heat loss from church buildings. It is our expectation that when the wardens and congregation see and understand where heat losses occur, they will find ways to reduce both the losses and the associated costs.

In principle, finding locations where heat loss occurs during the heating season is simple: such places are warmed up by conduction of heat through the structure or by air leakage from the inside to the outside. While using a thermometer is not possible or practical, thermography provides the means to take images of temperature distribution across the objects or surfaces of



(Left) A thermal image showing thermal bridges on an exterior wall. (Above). Heat loss around an exterior garage door at St. Luke's Camden East. Photos-EF Turcanu, Ian Kilborn.

interest. Because of the warm interior, less insulated places will be warmer outside and cooler inside, and this will become visible on the thermal images. While thermography used to be rather expensive, it is now possible to attach an affordable thermal camera to a smartphone to obtain images such as shown in the example. With the Diocese leadership agreement, the Green Group purchased the equipment and several members learned how to operate it.

During the coming heating season, Green

Group members are willing to visit churches that invite us to obtain heat loss images of your premises. The images can be obtained from the outside or indoors, and they can be examined for heat losses (overall or unexpected) due to insulation in walls, glazing, draft or air leakage around doors and windows, water leakages, and indoor temperature distribution with reference to comfort of those present indoors. The technique is only effective if there is a significant temperature difference between the

indoors and the outdoors (the larger the better but at least 10°C). In addition, the outside walls should not be wet or warmed up by the sun. Therefore, the suitable times for imaging during the heating season are limited.

On 25 February 2022 the Green Group sent a note to the wardens and treasurers of the Diocese asking if their churches would like to take advantage of the above tool if it were available. We have already received sufficient response to justify the purchase. Through this article, we are inviting other

interested churches, and we intend to respond to requests on a first come-first serve basis. The timing of the visits will have to be flexible due to the dependence on the weather. The imaging may take place on various days of the week and for the day chosen, the premises would have to be heated prior to imaging. Subject to availability and scheduling, we are also prepared to offer the same opportunity for the homes of the churches' parishioners. Expressions of interest should be sent to [greengroup@ontario.anglican.ca](mailto:greengroup@ontario.anglican.ca)

**How Infrared Cameras Work:**

All objects emit infrared energy, known as a heat signature. An infrared camera (also known as a thermal imager) detects and measures the infrared energy of objects. The camera converts that infrared data into an electronic image that shows the apparent surface temperature of the object being measured.





## Stewardship Reflections

### Based on the Revised Common Lectionary - Liturgical Year A

The following reflections are intended to encourage individuals and parishes to think about holistic stewardship and serve as guideposts along the way of our faith journey. Bless you throughout the seasons of Advent, Christmas and Epiphany that we will be enabled anew to take care of ourselves; the gift and practice of faith; our relationships; the church; our local communities; and the wider world.

#### NOVEMBER 27, 2022

A reflection based on Matthew 24:36-44

#### DECEMBER 4, 2022

A reflection based on Isaiah 11:1-10

#### DECEMBER 11, 2022

A reflection based on Matthew 11:2-11

#### DECEMBER 18, 2022

A reflection based on Matthew 1:18-25

#### DECEMBER 24, 25, 2022

A reflection based on all the readings of the day

#### JANUARY 1, 2023

A reflection based on Number 6:22-27

#### JANUARY 6, 2023

A reflection based on Matthew 2:1-12

#### JANUARY 8, 2023

A reflection based on Matthew 3:13-17

#### JANUARY 15, 2023

A reflection based on John 1:29-42

#### JANUARY 22, 2023

A reflection based on Psalm 27:1,5-13

#### JANUARY 29, 2023

A reflection based on Micah 6:1-8

#### FEBRUARY 5, 2023

A reflection based on Isaiah 58:1-9a

#### FEBRUARY 12, 2023

A reflection based on Deuteronomy 30:15-20

#### FEBRUARY 19, 2023

A reflection based on Matthew 17:1-9 offered by Bishop Michele Pollesel

#### FIRST SUNDAY OF ADVENT

Today's gospel reading marks the beginning of the new church year. It is a reminder that faithful stewards ought not put off until a later date our offering of talent, time and treasure. What are we being called to be ready to do in the coming year?

#### SECOND SUNDAY OF ADVENT

The prophet says in part, "The spirit of the Lord shall rest on him, the spirit of wisdom and understanding...the spirit of knowledge and the fear of the Lord." In what ways are we delighted with these spirits in fulfillment of scripture for the coming year?

#### THIRD SUNDAY OF ADVENT

Jesus honours John the Baptist and clarifies John's individual role in the coming of God's realm, to prepare the way of the Lord. What am I being enabled and affirmed to do? Bless and thank you for your stewardship!

#### FOURTH SUNDAY OF ADVENT

God speaks to Joseph through a spirit inspired dream. Joseph takes his plans and adapts them. All of us have done so, especially since 2020. What are a few ways that we are open to the leading of the Holy Spirit and change our plans?

#### CHRISTMAS EVE AND DAY

It is a humble privilege being counted among beloved favoured ones. In turn, let us renew our commitment to be and live as faithful stewards, open to new possibilities and making room in the inn for people looking to our churches for loving ministry, hospitality and the good news of Jesus' gospel.

#### THE NAMING OF JESUS

"The Lord bless and keep you...and be gracious to you." It is an awesome prayer beginning the year of 2023. Who are we called this year to bless and support and be gracious? Thank you for your willingness to do so!

#### THE EPIPHANY OF THE LORD

Today we recall the Magi coming to the child Jesus paying homage and offering rich and symbolic gifts. We are blessed with the gifts of stewardship, and they are ever precious in the sight of God who entrusted them to us for service – talent, time and treasure.

#### THE BAPTISM OF THE LORD

Saint Matthew writes, "A voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'" May these words be part of the core of our created being as we continue, persevere, repent, proclaim, seek and serve, strive, and renew.

#### SECOND SUNDAY AFTER EPIPHANY

Saint John recounts the calling of Jesus' disciples with an eternal invitation to "come and see". Faithful stewards know that the invitation is lived into over the course of our lifetime. What are being invited to come and see in 2023?

#### THIRD SUNDAY AFTER EPIPHANY

The Psalmist declares, "The Lord is my light and salvation...the stronghold of my life; of whom shall I be afraid?" What are several ways that God is guiding and helping us in partnership with various faith communities during the Week of Prayer for Christian Unity?

#### FOURTH SUNDAY AFTER EPIPHANY

The Week of Prayer for Christian Unity concludes for another year. Or does it? What are the various ways that we partner with other agencies and communities at home and around the world in fulfillment of the requirement to do justice, love kindness, and walk humbly with our God?

#### FIFTH SUNDAY AFTER EPIPHANY

With self-giving love, faithful stewardship is the practice of feeding the hungry, sheltering the homeless and providing clothing for those with need. Our churches are being looked to for seeking and serving all of God's beloved. Thank you for your work of social action and justice!

#### SIXTH SUNDAY AFTER EPIPHANY

"Choose life so that you and your descendants may live." Faithful stewards serve now with a view to the future in keeping with God's dream for creation. What are we leaving behind? What are we choosing to build?

#### LAST SUNDAY AFTER EPIPHANY (THE TRANSFIGURATION)

Three disciples have a "mountain top" experience with Jesus. However, that's not where they remain. They head back down the mountain, to where they live out their daily lives. A faithful steward knows that life is not lived as a series of mountain top experiences, but rather somewhere below. Sometimes, life down below gets pretty rough. How's it going for you?

# Making life count

Diana Duncan-Fletcher

*"Come, let us walk in the light of our God!" - Isaiah 2:5*

One of my children, then aged seven, questioned me as to why everyone refused to talk to her about two young men we knew who were in love with each other. *"Mom, as Jesus loved everyone without exception, why would it be different for His loving them?"*

You will agree that this was an issue I never expected to be having with my daughter at her young age. But, as she was asking a puzzling question, I felt I needed to help her through the answer. I knew she felt comfortable with our two young friends. She felt loved and accepted by them. They showed patience, kindness and self control while with her.

She could sense the love and joy in their lives, and felt their acceptance, and that their appreciation of her was reciprocated. They respected that she was a child with intelligence and did not dismiss her thoughts on any subject.

My daughter is now 46, and, to my surprise, remembered our conversation when she was seven. She has children of her own, and told me that her seven-year old son was just as curious and concerned about the state of the world. She thanked me for being honest with her years ago, and for continuing to be open and honest about difficult situations. While I did not always agree with, or condone, certain behaviours, she knew without a doubt that I loved her. That, is what she is instilling in her three children.

When I was seven we lived in South Africa and race relations were the controversial situations discussed in our home. My father, Arthur Keppel-Jones, was vehement that the colour of one's skin was not the important thing. He welcomed



English and Afrikaans sign for use by white persons used after the forced removal of District Six residents at District Six Museum, memorial of the events of the apartheid era. Photo-Shutterstock.

everyone to our home, which sometimes brought on problems. He despised the reigning government's belief that only white persons counted. In this apartheid state he spoke out, and wrote articles and books, against their beliefs regularly. He also taught his students at Natal University to value people who did not accept the government's ruling. We belonged to an Anglican parish where

my father was a devout Christian. That meant that his voice counted when he opened his mouth. Eventually his opinions opposing segregation led to his being told to cease or desist. House arrest would have been his only lifestyle. But by then, Queen's University had offered him employment in the History Department. So we emigrated from South Africa to Canada

in 1959. Even then, my father continued to write and speak out against that divisive system until his death in 1996. So that is how I learned at an early age to be open and honest about difficult subjects. Eventually I shared that knowledge with my children, and it has obviously been passed along in their lives. I am grateful that it counted. A United Methodist

minister, the Reverend Beth A Richardson, wrote the following meaningful prayer: *"God of transformation, may your light shine into the shadows of our world, illuminating the way to justice, mercy and love. Amen."* Thanks be to God!  
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## Dialogue newspaper readership survey

The editor of the Dialogue invites you to take a few minutes to complete this readership survey. This will help the Diocese of Ontario plan future communications needs as we continue to responsibly steward our financial and human resources.

Please rate your overall impression of Dialogue

Excellent  Very Good  Good  Fair  Poor

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Does the Diocese of Ontario need to continue to offer a quarterly printed publication?

Yes  No

If Dialogue was offered only in a digital format, would you continue to read it?

Yes  No

Mail this survey to: Anglican Diocese of Ontario, attn. Mark Hauser, 165 Ontario St., Commercial Suite 4&5, Kingston, ON, K7L 2Y6. You can also complete it, scan it and email it to mhauser@ontario.anglican.ca.

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# Fearless Generosity

"Fear not, for I am with you" Isa 41:10

## ANGLICAN DIOCESE OF ONTARIO FOUNDATION YEAR-ROUND APPEAL

### In 2022 our diocesan foundation continued to move forward creatively and energetically.

Developing partnerships with visionary parishes and community groups play an increasingly important part of our supportive ministry. Here are some of them –

- The 42 parishes of the Diocese of Ontario, with approximately 13,000 parishioners (serving the counties of Prince Edward, Hastings, Lennox & Addington, Frontenac, and Leeds & Grenville) providing with our support a wide range of special creative ministries and projects; – and together with diocesan ministries and programmes, including
- DOORS (Diocese of Ontario Refugee support), stewardship & congregational development, communications,
- Warm Up for Ministry: Reach & Stretch Grants initiative, and accessibility grants for diocesan churches.
- Diocesan Centre, 165 Ontario St., Kingston, K7L 2Y6 Tel. 613.544.4774 – diocese@ontario.anglican.ca

- Community Foundation for Kingston & Area (and our Fearless Generosity Fund) – sharing in a number of vital programmes and initiatives since 2020. 275 Ontario St., Kingston, K7K 2X5 Tel. 613.546.9696 www.cfka.org
- Anglican Foundation of Canada (shared funding of projects, especially 2022 Say Yes! to Kids initiative) 80 Hayden St., Toronto, M4Y 3G2 Tel. 416.924.9199 x 322 www.anglicanfoundation.org

Since 2009 to date, the Foundation has awarded \$ 252,031 in grants to parishes and community groups, especially in response to the COVID-19 pandemic with urgent food security and other essential projects for the most vulnerable people in our communities.

To all visionary and committed individual supporters of our partners, as well as generous encouragement and support from the diocesan Anglican community...

*Thank you!*

**With your help, our dream of serving as a generous, caring Foundation has become a reality.**

**We ask for your continued support...** ideally every parish should be listed as a member (supporter) (\$100 or more for annual membership, Jan. 1 – Dec. 31).

We especially encourage individual gifts of any amount from parishioners and community group supporters, including legacy gifts, with sincere gratitude. Your gifts will help us make additional awards throughout 2023 and in years to come."

**Please send your gifts to our registered office,**

St. Thomas Anglican Church,  
130 Lakeview Avenue, Kingston, ON K7M 3T5  
or P.O. Box 26007 Gardiners, Kingston, ON K7M 8W4  
Charities Registration Number 85345 1680 RR0001

**For further information, please contact**

The Venerable John M. Robertson, Development Consultant,  
Tel. 613.384.5608 – jrobertson@ontario.anglican.ca  
or The Venerable Bill Clarke, President,  
Tel. 613.929.4228 – billclarke627@gmail.com

[www.dioceseofontariofoundation.ca](http://www.dioceseofontariofoundation.ca)

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Helen Keller



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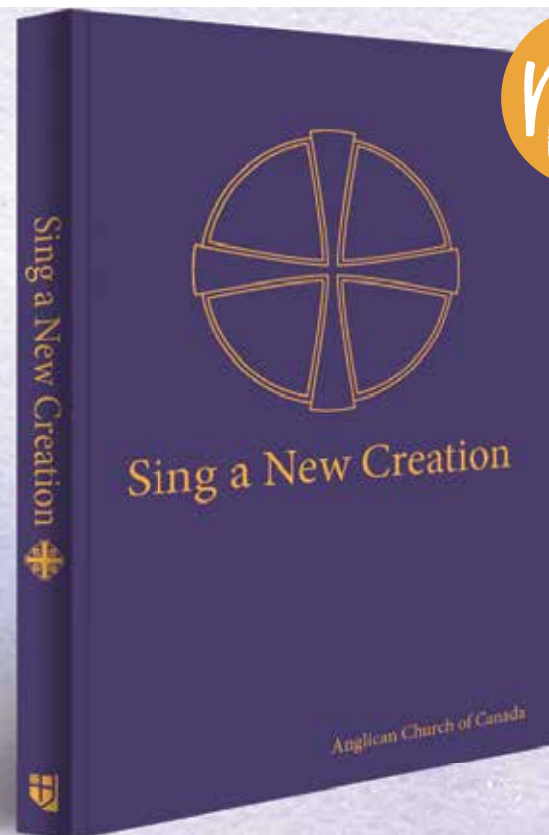
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